

THE STATE OF TEXAS  
COUNTY OF TERRELL

IN COMMISSIONERS COURT  
PUBLIC HEARING

COMMISSIONERS COURT MINUTES, PUBLIC HEARING, SEPTEMBER 16, 2024

The Terrell County Commissioners Court met on Monday, the 16<sup>th</sup> day of September 2024, at 5:23 P.M. in the commissioner's courtroom of the county courthouse in the city of Sanderson, Texas. Notices of the meeting place were posted at a site readily accessible to the general public at all times. They remained posted for at least seventy-two hours preceding the scheduled time of this meeting, in compliance with the Open Meetings Act.

The Hon. Dale Carruthers, County Judge, called the meeting to order. The following members of this Court and Officers of the County were present:

Hon. Adam Johnson	Commissioner Pct. 1
Hon. Lupe Garza	Commissioner Pct. 2
Hon. Arnulfo Serna	Commissioner Pct. 3
Hon. Gene Chavez	Commissioner Pct. 4

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Hon. Raeline Thompson	County and District Clerk
Deputy Daniela Garza	County Treasurer
Hon. Kenneth Bellah - Phone	County Attorney
Deputy Rodolfo Chuey	County Sheriff
Carl Esser - Zoom	Esser & Company Consulting, LLC

**CDBG Contract No. 70800001011** – Mr. Esser told the court that the grant was th Texas Department of Housing covid care funds and a non-construction project grant. The start date is May 15, 2022, and the end date is November 14, 2024. This grant for \$325,000.00 was dedicated to build an ambulance and Terrell County contracted with Frazier and the amount came to \$326,786.00 and Terrell County put in \$1,786.00 towards the ambulance. The new ambulance had been delivered but a brake line got damaged during the delivery and it is in Fort Stockton Ford Dealership to repair the damage.

**Adjourn** - Commissioner Serna made a motion to adjourn. Commissioner Johnson seconded the motion calling for a vote; all members answered “aye,” and the motion carried.

/s/ Raeline Thompson

Raeline Thompson, County Clerk, and Ex-officio Clerk  
Terrell County Commissioners Court

**ORDER TO APPROVE MINUTES OF PUBLIC HEARING**

The above and preceding minutes of the meeting held on September 16<sup>th</sup>, 2024, are now approved (as amended this \_\_\_\_\_ day of \_\_\_\_\_ 2024) as presented IN OPEN COURT this 14<sup>TH</sup> day of October AD, 2024.

\_\_\_\_\_ **Presiding Officer**

**Attest:** \_\_\_\_\_ **County Clerk**